

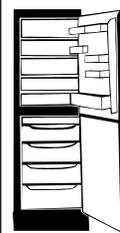


A Publication of News and Events
Current & Back Issues Available in Color at www.trappemd.net

CELEBRATING THREE YEARS OF CONTINUOUS MONTHLY PUBLICATION

When I walk out of the airport near our small town, something lifts. I can inhale deeply again. My back loosens; my stomach relaxes. I am happy to be here. I want to contribute to the community, raise my children, and enjoy life with my family. As I drive home past green trees, black-and-white cows, and red barns, all this seems possible. **Thomas H. Benton**

Whoever wants to know the heart and mind of America had better learn baseball, the rules and realities of the game--and do it by watching first some high school or small-town teams. **Jacques Barzun**



Fun Firsts of the 20th Century

First Modern Refrigerator ~ May 6, 1919

*First Taxi in
New York City
~ May 31, 1907*



PIT BEEF

TOWN OF TRAPPE CHRISTMAS DECORATION FUND RAISER



LOCATION: TRAFFIC LIGHT AT ROUTE 50 & BARBER ROAD

DATE: WEDNESDAY, MAY 10, 2006

START TIME: 11:00 A.M. – 2:00 P.M.

**PURCHASE TICKETS IN ADVANCE
AT THE TOWN HALL (410) 476-3170**



**\$7.00 DONATION FOR SANDWICH, SODA & CHIPS
SEE YOU THERE....**



The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.



Town of Trappe, Inc. · 4011 Powell Ave · PO Box 162 · Trappe, MD 21673-0162 · 410-476-3170 · fax 410-476-3192

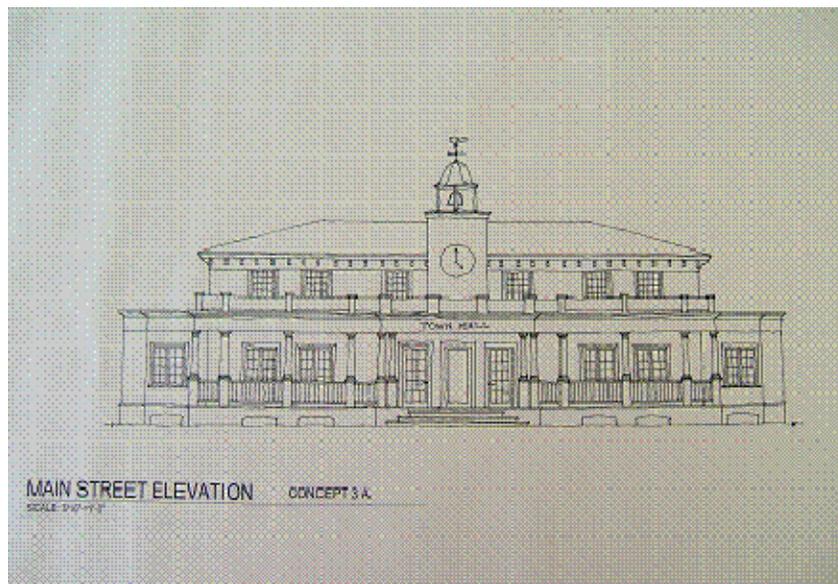


NEWS FROM TOWN HALL

Town Meetings and Planning Commission Meetings are open to the public.

Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

- ***Town Meetings are held the first Wednesday of every month at 7:30 pm***
- ***Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm***
- ***Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to regular meetings shown above***



My name is Noah Dorbin (age 9) and I think the new Town Hall should have a tower with a bell in it to ring when something cool or important happens. **From citizen input Charrettes for designing the new Trappe Town Hall**

News from Town Clerk:

The Office will be
Closed **MEMORIAL
DAY** May 29th.

PLEASE NOTE The
Town Office Hours
are: **Mon, Tue, Thur
& Fri: 8 am to 4:30
pm Wed: 8 am to
12:30 pm (the door
will be locked after
that time)**

- The Town recom-
mends that residents
take advantage of the
recycle drop offs
located behind the
Trappe Fire House
and Shore Stop. Re-
cycling glassware,
cans, newspapers,
plastic items and
mixed paper (junk
mail) reduces the
cost of our trash col-
lections, keeping our
town cost and your
tax rate down.

- Please remember to
keep your storm gut-
ters and drains
cleared of debris and
leaves.

- TRAPPE pottery is
for sale year-round.
These beautiful, cus-
tom-made ceramic
pottery pieces are
ovenproof, micro-
wave and dishwasher
safe. Many pieces to
choose from, includ-
ing commemorative
designs for Town
churches. They make
great gifts any occa-
sion: birthdays, anni-
versaries, house-
warmings, and more.
The perfect item for
that last minute gift.

All proceeds benefit
the Town of Trappe
Christmas Decoration

Fund.



FIRE DEPARTMENT NEWS

Trappe Fire Company will host a **Fish Fry on Saturday, May 6th from 11am to 4pm** at the fire house....\$6.00 for fish, fries, & drink....call George McCracken for more information 410.476.3104.

We are still selling tickets for a cash calendar that will take place the month of June. We are giving away a total of \$1,300.00 for the month. Tickets are \$5.00 each. The winner each day will be determined by the evening Pick-3 MD lottery.

LOOKING AHEAD: The **Annual Trappe Fair** will take place July 19th, 20th, 21st, 22nd....for more info call Lou Diefenderfer 410.476.3882

July 21st....Little Miss Trappe....more information call Kari Diefenderfer 410.476.3882

July 21st....entertainment....Steve Moody

July 22nd.....Miss Trappe....more information call Kari Diefenderfer 410.476.3882

July 22nd.....parade.....more information call Trappe Fire House 410.476.3535 ask for Drew

Watch for more information next month.

CPR Class to be held at Fire Hall. The class will be taught by a licensed Talbot County Paramedic. The class will be held at the Fire Hall and scheduled during the first two weeks of June (time and date to be determined based on attendance). Class size is limited to 15. Cost is \$25.00 per person. For more information or to register, please contact Frank Hall at 410.476.3170 or frank@trappemd.net.



ANNOUNCING THE 2nd ANNUAL PHOTO CONTEST

Sponsored by THE INDEX

This Months entry...

1938 Trappe Baseball Team
submitted by Joedy Cecil

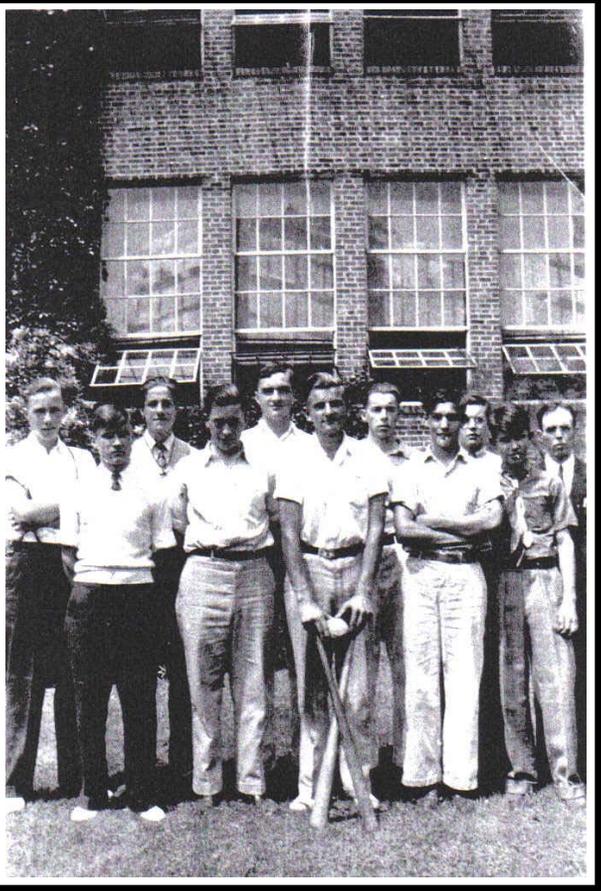
Readers, can you guess who some or all
of these players are? (Answers below)

Do you have a great photograph of a favorite scene,
event, or person (past or present) in Trappe? If so,
be sure to enter it in our Annual Photo Contest.

Each month, we will share the entries with our
readers. At the end of the year a winner will be
announced. Entries may be emailed to trappeindex@verizon.net or dropped off at the Town Of-

Disclaimer: In submitting a photo entry, you grant The Index the right
to use the image in Town publications. Winning photographs will be
published in The Index and may be displayed on Town Web site.
Entrants are responsible for obtaining photo-release permission from
subjects shown in submitted photographs, including the permission of
parents for children under age 18.

ANSWERS: L-R Jimmy Slaughter, Tina Schwan-
inger, Misha Beard, Francis Hilditch, Lloyd Harr-
ison, Marrin Groves, William "Bulldog" Harrison,
Woody Weems, Rodney Harris & Owen Carroll



NOTE from the Editor: The photograph of the Trappe Cannery Fire in last months newsletter was taken by Kirby Sabin.



THE INDEX is published monthly by the Town of Trappe, Inc.
Researched, Written and Compiled by: Ann Dorbin **Photography:** Ann Dorbin
Editing & Design: Cheryl Lewis **Publishing & Distribution:** Town Hall Staff & Community Volunteers

Submissions are welcome and may be dropped off at the Town Hall or sent to:

Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net

Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is also available online, in Color, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!



Congratulations to Hilda Jane Groves who was one of the recipients of the First Annual AARP "Special Senior Citizens" awards. Jane won an award for her active participation in the community, particularly for her sharing her musical talents. Once an instructor at Chesapeake College, she continues to teach piano lessons and is a music leader at Trappe U. Methodist Church, as well as the community at large. Here Jane poses with Lt. Governor Michael S. Steele and Talbot County Council member Hope Harrington during the awards ceremony held at St. Mark's Church in Easton.



Strawberry Festival

Trappe United Methodist Church

Wesley Hall on Maple Avenue, Trappe

Saturday June 3, 2006

11:00 am to 5:00 pm

Pit Beef & Pit Ham Sandwiches

French Fries • Cole Slaw • Corn on the Cob

STRAWBERRIES!

STRAWBERRIES!

STRAWBERRIES!



Shortcake, Shakes Freezes, Chocolate Dipped Strawberries, Pies & Ice Cream

(limited quantities available by the quart)

CHILDREN'S HAYRIDES ✦ FIRE TRUCK RIDES

GAMES & ACTIVITIES ✦ INDOOR YARD SALE

PLANT SALE ✦ SILENT AUCTION ✦ BAKE TABLE

Volunteers and Donations are Welcome and Needed

PROCEEDS HELP SEND CHILDREN TO CAMP PECOMETH IN CENTERVILLE, AND SUPPORT OUR LOCAL YOUTH PROGRAM

For More Information Contact:

Nancy at 410-476-3274 or

Rose at 410-476-5931 / gardenstar1@verizon.net



CHURCH NEWS

Beginning in June Pastor Cindy Burkert of Trappe U. Methodist Church will begin a summer women's Bible study, "REALLY Bad Girls of the Bible." (TUMC studied the plain old "bad girls" last summer and had a good time together.) Day of the week to be determined (more information in next month's Index.) Everyone is from the

community invited. In June & July, Pastor Cindy will also be leading "Methodism 101" including basics of Christianity in June/July. She says, "There is no obligation. Everyone is invited, especially the curious."

Pastor Cindy is also looking for teen/adult musicians willing to "jam" together on Christian music Saturday nights in the summer...guitar, bass, keyboard, singers, drums, woodwinds, even strings are welcome! Prefer player who know how to play and read notes and/or chord.

TUMC invites you to stroll through our Memorial Garden and enjoy the flowers, bird-song, and sunshine, or just to sit for a moment and consider the beauty of creation. Lots of work has been done by many people to get it into great shape. We tend and keep, God does the rest, and we want to share!

On May 28th, in honor of Memorial Day, Saint Paul's will hold its 9am service at the Old White Marsh Cemetery.



At the Canning House

A poem written by Ruth M. Sullivan while employed by the Defender Packing Co. during the war years of 1943-1945

*Red tomatoes a-laying in the pan
Hurry there, my sisters, skin many
as you can*

*Pick the good tomatoes
Pack them best you can
Soon they'll be a-sailing
To your soldier man*

*Our F.D.R. has ordered
Many cases for the boys
Soon Talbot-grown tomatoes
Will be among their joys*

*When the summer's over
With canning-house closed tight
Let's have the satisfaction
Of all our work done RIGHT.*





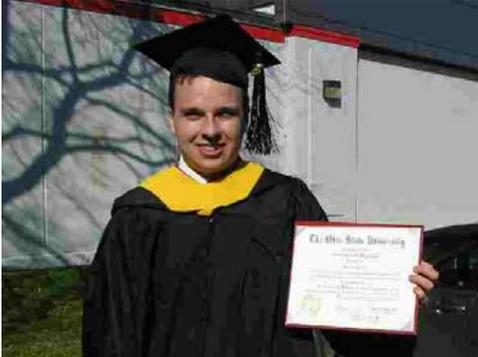
NEWS FROM WHITE MARSH ELEMENTARY

Emergency

On April 27th, WMES conducted a routine off-campus evacuation drill. This is part of the schools' ongoing efforts to provide a safe and orderly learning environment for students. Besides practice monthly fire evacuation drills, there is also an off-campus evacuation drill. An off-campus evacuation would be necessary if it was determined that the building was unsafe to re-enter. This could be due to fire, gas leak, flooding, etc. Students are transported to the Trappe Fire Hall by buses. Students in Pre-Kindergarten through Grade 2 assemble by homeroom in the upstairs reception hall and students in Grades 3 through 5 assemble by homerooms in the upstairs kitchen area. In the case of a real evacuation, adults would pick up their children at the Fire Hall by reporting to designated sign out supervisors there. Children not picked up by parents would be sent home on their regular buses from the Fire Hall. For more information, please contact School Manager Lance Lankford at 410.476.3144.



The WMES Grandparents Club will have its final meeting of the year on Tuesday, May 9, 2006 at 10am at the school. All grandparents are encouraged to attend.



Robert Andrew McDougal of Trappe received his Masters of Science in Mathematics from Ohio State University in Columbus on Sunday March 19, 2006. Robert was Valedictorian of the Easton High School Class of 2000. In 2004, he received his Bachelor of Science, Magna Cum Laude, from the University of Maryland, Baltimore County (UMBC) with a major in Mathematics and a minor in Computer Science. Robert is current pursuing his doctorate at Ohio State University on a VIGRE assistantship. He is the son of Andrew and Patricia McDougal of Trappe.



St. Paul's Preschool will hold its annual Student Art Show and Registration

May 16 from 6:30 -7:30 p.m.



All are welcome to come and see the beautiful art projects our students have done this year. We will also be taking registrations for the 2006-2007 Class of our 3- and 4-year-old program. The preschool is open Tuesday, Wednesday & Thursday mornings from 9 a.m. until 12 noon. In this state-approved program, children enjoy mornings of fun and learning that include age-appropriate themes in music, science, and show-n-tells. Check out our brand new playground! Light refreshments will be served. Pictured is young artist Emily Christopher preparing for the Show. For more information, please call Lori Hemming at (410) 476-4465.

include age-appropriate themes in music, science, and show-n-tells. Check out our brand new playground! Light refreshments will be served. Pictured is young artist Emily Christopher preparing for the Show. For more information, please call Lori Hemming at (410) 476-4465.

Letters to the



Editor: *Thanks for publishing the Index. It is a great service!*
Margaret Vivian, Grassroots Coordinator Chesapeake Bay Foundation

Note from the Editor:

Please note that Mitchum Market's monthly Wine Tastings are held the first Tuesday of each month. Due to an error in the information we received, the April Index stated the incorrect day. We apologize for any inconvenience.



TRAPPE VOLUNTEER FIRE DEPARTMENT

FISH FRY

SATURDAY MAY 6TH

11 AM TO 4 PM

AT THE FIRE HOUSE.

FISH SANDWICH, FRIES, & DRINK FOR \$6.00

OR

SANDWICH FOR \$5.00 FRIES FOR \$1.00

SUPPORT TVFD!!!

Would you like to see a "Rural Life Museum" in Trappe?

The second Open Meeting to discuss establishing a "Rural Life Museum" in Trappe will be held

Monday, May 8th, 2006 at 7 pm at the Town Hall. The project attorney will discuss the Charter and By-Laws.

All residents of the Trappe Town/District are encouraged to come to share their ideas, opinions, thoughts and suggestions on this project. For more information, please contact Charles Adams at 410.673.9099.



May 2006



Mothers are not the nameless, faceless stereotypes who appear once a year on a greeting card with their virtues set to prose, but women who have been dealt a hand for life and play each card one at a time the best way they know how.

Humorist Erma Bombeck

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave 1 pm Every Tuesday All are welcome!!	1 Scott's Food Pantry is Open 3-6 pm on All School Days WMES PTO 6:30 pm	2 Mitchum's Market 5-7 Wine Tasting EHS 7pm Band Boosters TCPS Budget Hearing EHS 7 pm	3 Trappe Town Council 7:15 pm Streets 7:30 pm Meeting 	4 MDE Public Hearing WWTP Permit @ TVFD 6 pm Brownie & Jr GS Mtg at WMES 4 pm AA 6:30 pm St. Paul's	5 SUMC Fish & Chicken Dinner 11 am - 2 pm WMES Basketball 6:15 St Paul's Painters 9:30 am	6 Trappe Volunteer Fire Department FISH FRY 11 am - 2 pm TVFD Monthly Siren Test
7 	8 EHS Support Our Sports Meeting 6:30 pm Trappe Rural Life Museum Open Mtg 7 pm @ Townhall	9 Rabies Clinic TVFD WMES 10am Grandparents Mtg Daisy GS Mtg WMES 630 TVFD Meeting 7:30 pm TCPS Interim Report Cards	10 TOWNHALL PIT BEEF SALE 11 AM @ Rt 50 & Main St Lions Club 6:30 pm MidShore Rep Wmn 7 pm United Meth Women 7 pm	11 EMS 7:30 am Parent Coffee AA 6:30 pm St. Paul's	12  St Paul's Painters 9:30 am WMES Basketball 6:15	13 Trappe UMC 7:00-10:00 am Country Church Breakfast / Yard Sale 
14 Mother's Day Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Fellowship 5:15 pm Eve Service 6 pm Scott's UMC Sunday Service 9 am St Paul's Holy Eucharist 9 am Sunday School 9 am Trappe UMC Sunday School 9:45 am Service 11 am Faith Chapel Service 8:45 am	15 EHS Senior Awards Ceremony 6 pm 22 EHS Assessment Test All Week EHS 5:30 pm Band Banquet	16 APPEALS BOARD HEARING PE Moore Townhall 7:30 pm 23 Daisy GS Mtg WMES 6:30 pm	17 TCPS Board Mtg EHS 7pm Trappe Planning Commission 7:30 pm 	18 Brownie & Jr GS Mtg at WMES 4 pm AA 6:30 pm St. Paul's APPEALS BOARD HEARING 7:30PM Mitchums Market	19 St Paul's Painters 9:30 am WMES Basketball 6:15	20 Lions Club Chicken BBQ Rt 50 - 9 am Mitchums Market BLOCK PARTY 4 pm Trappe HS Alumni Dinner TUMC 5 pm
29 MEMORIAL DAY Townhall Closed	30 Do you have an announcement you would like to share? An anniversary, birthday, or celebration? Submit news item along with your water bill or send them to the Town Office or Index editor, Ann Dorbin: 410.476.3910, trappeindex@verizon.net.	31	24 Lions Club Mtg 6:30 pm Townhall 7:30 pm Trappe East Public Hearing Special Meeting	25 AA 6:30 pm St. Paul's Trappe Index SUBMISSION DEADLINE May 26, 2006 Trappein- dex@verizon.net or 410-476-3910	<p>Local Church/Bible Study/Programs</p> <p>March 8th - 7 pm United Methodist Women</p> <p>Trappe United Methodist Church Tuesday: No Bible Study during Lent Series Wednesday: Yard Sale Open 8:30 am - Noon Wednesday: 6:30 pm Worship/Communion Wednesday: 7:15 pm Bible Study 1st, 3rd, 4th & 5th Thursday: 5:45 pm Youth Choir 7 pm Adult Choir practice</p> <p>Scotts United Methodist Church Tuesday 1st & 2nd: Men's Bible Study 6 pm Wednesdays 11 am Young @ Heart Wednesdays 2 pm Midday Study Wednesdays 7 pm Evening Study Thursday 5:30 pm Youth Praise Dept.</p>	

CALLING ALL TRAPPE LOCALS...

from the Chesapeake to the Choptank...

Mitchum's Market Place is Sponsoring Their First Annual

"Taste of Trappe"
May 20th ~ 4 pm to 8 pm

Introducing their new Menu and
Outdoor Grill.

Steakhouse Burgers, Grilled Ribs,
BBQ Chicken Breast, Marinated
Tuna Steaks, Grilled Ham Steaks
Local Seafood Specials and a
"BBQ taste off" for our official
Mitchum's BBQ Sauce.

Plenty of seating available!!
Free Beverages for all...

Join us for our Block Party and get an update on the start of the New
Steak House Restaurant... **410.476.3330**

OPEN MONDAY THRU SATURDAY 7:30 AM TO 7:30 PM
OPEN SUNDAY 10 AM TO 4 PM



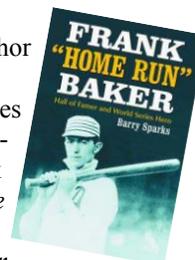
School Programs

St. Paul's Pre-School
8:45 - 11:45 am
Tue, Wed & Thur

Scotts United Methodist
After-school Program
3:30 pm Mon-Fri

White Marsh Elem
Homework Club

On Saturday,
May 13th, author
Barry Sparks,
will sign copies
of his newly--
released book
*Frank "Home
Run" Baker:*
*Hall of Famer
and World Series Hero* during
the TUMC
Country Church Breakfast
from 7-9 a.m.



RABIES CLINIC

Tuesday,
May 9, 2006
Trappe Fire
Hall
Cost - \$6.00
per animal

Dogs must be on leashes,
Cats & ferrets in Carriers
Pest must be at least 3
months (12 weeks) old to
receive vaccination
Sponsored by Talbot
County Health Department
410.770.6880

